

BIBLIOGRAPHY

- Ahuja, R (2013). *Research Methods*. New Delhi, Rawat Publications.
- Acculturation. Retrieved from <https://www.merriam-webster.com/dictionary/acculturation>.
- Bailung, C (2014). Astitwa Viluptir Patahat Tai Khamyang Khakal .In Chowlu, S.S (Eds.)*Khow Kham*(pp.1-3) Moranhat, Pahi Offset Press.
- Bailung, N (2014). Tai Khamyang Samajat Prasalita Vanoukhodhi Aru Eyar Byabahar, In Chowlu, A(Eds.),*Khow Kham II* (pp. 52-53) Moranhat, Pahi Offset Press.
- Barpujari,H.K. (2004).*The Comprehensive History of Assam Volume 3*, Guwahati, Publication Board Assam.
- Barua, G.C (1920).*Tai Language and Ahom Assamese English Dictionary*, Calcutta Baptist Mission Press.
- Baruah, S.L (2002). *A Comprehensive History of Assam*, New Delhi, Munshiram Manoharlal Publishers.
- Berry, J.W & Sam, D.L (1997). Acculturation and Adoption. In J.W Berry, M.H Segall & C Kagitcibasi (Eds.) *Handbook of Cross Cultural Psychology*(pp. 291-326), 2nd Edition, Vol III, Boston, Allyn and Bacon.
- Buragohain, Ye Hom (2014).RikKhwan: A Tai Heritage. In J.N Phukan, B.K Gohain & Ye Hom Buragohain (Eds.), *Tai Heritage* (p.59), Guwahati, India, Print Bind.
- Burhagohain Kooncheng (2018). *Ethnic Identity and Social Change: The Case of the Buddhist Tai Community of Assam*, unpublished PhD Thesis, Department of Geography, Gauhati University.

Butler, John (1847). *A Sketch of Assam*, The Project Gutenberg E Book, Release date December 5, 2016.

Campbell, Howard (1994). *Zapotec Renaissance: Ethnic Politics and Cultural Revivalism in Southern Mexico*. University of New Mexico Press.

Chauley, Milan. Kumar (Eds.). (2015). *Archeological Museum ShriShriSuryapahar at a Glance*, Archeological Survey of India, Guwahati Circle.

Chazan, N., R. Mortimer, J. Ravenhill and D. Rothchild (1988). *Politics and Society in Contemporary Africa* (p.35) Boulder: Colorado, Lynne Rienner Publications.

Chetia, L (2005). *Tai - Ahom Marriage*, Guwahati, Bani Mandir.

Cole, Nicki Lisa, Ph.D (2020, February 11). *How Different Cultural Groups Become More Alike*. Retrieved from <https://www.thoughtco.com/assimilation-definition-4149483>.

Cole, Nicki Lisa, Ph.D. (2020, February 11). *Understanding Acculturation and Why It Happens*. Retrieved from <https://www.thoughtco.com/acculturation-definition-3026039>.

Cole, Nicki Lisa, Ph.D. (2020, February 11). *So What Is Culture Exactly?* Retrieved from <https://www.thoughtco.com/culture-definition-4135409>.

Devi, L (1968). *Ahom Tribal Relations: A Political Study*, PhD Thesis, Gauhati University, Guwahati, Lawyers Book Stall.

Directorate of Tourism, Government of Assam. Buddhism in Assam.(2020, February 2).Retrieved from <https://tourism.assamgov.in/portlet-sub-innerage/buddhism-in-assam-0>.

Elias, Ney (1876) .*History of the Shans in Upper Burma and Western Yunnan*, Calcutta, Foreign Department Press.

Elizabeth, Prine, Pauls (Oct 17, 2008). *Revitalization Movement*, Retrieved from <https://www.britannica.com/topic/revitalization-movement>.

Ferlus, Michael (2009). *Formation of Ethnonyms in Southeast Asia*.42nd International Conference on Sino-Tibetan Languages and Linguistics, Payap University, Chiang Mai, Thailand.

Gait, Edward (2003).*A History of Assam*: Delhi, Surjeet Publications.

Gehan, Wijeyewardene(1990). *Ethnic Groups across National Boundaries in Mainland Southeast Asia* (p. 49) Singapore, Institute of Southeast Asian Studies.

- Giddens. A. (2005).*Sociology* (4th Edition), Cambridge, Polity Press.
- Gogoi, Padmeswar(1976). *Tai Ahom Religion and Customs*, Guwahati, Publication Board.
- Gogoi, Padmeswar (1999). *The Tai and the Tai Kingdoms-With a fuller treatment to the Tai Ahom kingdom of the Brahmaputra Valley*, Calcutta, Sreekanta Press.
- Gogoi, Lila (1971). *The Tai Khamtis*, Calcutta, Kalicharan Pal Nabajiban Press.
- Gogoi,Lila(2013). *Beli Mar Gol*,Guwahati,Banalata Publication.
- Gogoi, L (1971). *Tai Sanskritir Ruprekha*, Kolkata, Shri Bhumi Publishing Company.
- Gogoi, Pushpadhar (1999). *Tai of North East India, Dhemaji*, Chumpara Printers and Publishers.
- Gogoi, Lila (1989).*Tai Khamtis of Northeast India* (second edition), New Delhi, Omsons Publication, pp. 30-36.
- Gogoi, N.K. (2006). *Continuity and Change among the Ahoms*, New Delhi, Concept Publishing Company.
- Gogoi, Puspa(2010).*Kho Mokhom Mitham*. In Gogoi, Puspa *Tai Ahom Buddhism* (p.17) Chongkham Arunachal Imagine printers.
- Gohain, B.K (2009). *Tai Ahom Janagoshthi Aru Tai Parampara*, Dispur, Aparupa Publishing House.
- Gohain,Diganta(2012).Axomor Khamyang Janagusthi : Eti Porisoymulok Alusona, Baruah, Bhimkanta (Eds.),*Pu Lan Si* (pp. 25-35)Moranhat, Institute of Tai Studies and Research.
- Gohain, P.T (2014). Poi Pee Mau Tai Udyapan Sanskritik Andolanar Samarthak. In Chowlu, A, (Eds.), *Khow Kham II*, (pp. 9-12) Moran, Pahi Offset.
- Gohain, P.T (2014). *Tipam Poi Pi Mau Tai 2109*, Dibrugarh, Kwality Printing and Binding.
- Grierson ,G.A (1904).*Linguistic Survey of India*,(Vol II), Retrieved from <https://archive.org/details/in.ernet.dli.2015.12903/page/n5/mode/2up>.
- Harvey, G.E. (1919). *The Writings of Burmese History*(pp.25-27), JBRS 9.
- Haekel, Josef. (2019, February 26). Totenism. Retrieved from www.britannica.com/topic/totenism-religion.

- Jiji, P (2014). *Ethno medical uses of wild vegetables used by the Tai Shyam people of Sivasagar District, Assam, India*, International Research Journal of Biological Sciences, Vol 3(11), pp. 63-65.
- Kar, R.K (2004). Ethno medicine and Tribal Health: An Illustrative Appraisal. In Kalla A.K, Joshi PC, (Eds.) *Tribal Health And Medicines*, New Delhi, Concept Publishing Company.
- Khanittanan, W (1998). *Current Studies of Tai in India*, Tai Studies Proceedings, pp.421-427.
- Kothari, C.R. & Garg, G. (2014). *Research Methodology – Methods and Techniques* (3rd Ed.). New Delhi: New Age International Pvt. Ltd.
- Lahiri, M (1975). *Asomar Jananjati*, Guwahati, Preshak.
- Leach, E.R. (1989) in Lila Gogoi *Tai Khamtis of Northeast India* (second edition), New Delhi, Omson Publication , p. 82.
- Martin, M (1838). *The Noras and the Kamtis*, History, Topography, Antiquities of Eastern India, Vol III, p.663.
- Mili, N (2012). *Rural Tourism Development: An Overview of Tourism in the Tipam Phakey Village of Naharkatia in Dibrugarh District, Assam (India)*, International Journal of Scientific and Research Publications, Volume II, Issue 12.
- Mills, J.H (1928). *Assam Review*, p.24.
- Misra, Kamal, K (1987). *Khamti elites and Social Transformation in Arunachal Pradesh*, unpublished PhD Thesis, Utkal University .
- Mong, Sai Kam(2004). *The History and Development of the Shan scripts*, Chiang Mai, Silkworm Books, pp 3-67.
- Morey, Stephen (2014). Ahom and Tangsa: Case Studies of language maintenance and loss in North East India, Cardoso, Hugo (Eds.) *Language Documentation and Conservation*, Special Publication No 7, Language Endangerment and Preservation in South Asia, pp. 46-77.
- Pakem, B (1990). *Nationality, Ethnicity and Cultural Identity in North East India*, New Delhi, Omsons Publication .
- Phukon, Girin (Eds.). (2010) *Document in Ahom Movement in Assam*, Moranhat, Institute of Tai Studies Research.

Phinney, J. (2003) Ethnic Identity and Acculturation, In K. Chun, P.B Organista and G. Martin(Eds.),*Acculturation: Advances in theory, measurement and applied research* (pp.63-81).Washington, D.C: American Psychological Association.

Phukan, Kasinath .Tamuli (1906). *Assam Buranji Puthi*, Digital Library of India.

Prasad, Sachchidananda, R.R. (1998).*Encyclopedic Profile of Indian Tribes*,(Vol-IV),Discovery Publishing House, New Delhi.

Rajkhowa, Ajanta (2013).*Tai Khamyang Samaj Aru Sanskriti*,Guwahati, Banphool Prakashan.

Rajkumar, S (2008). Nora - Turung - Aiton. In Bhattacharya, P, (Eds.), *AsomarJanajati*, Dhemaji, Dhemaji Offset Press.

Rajkumar, F (2011).*Rainbow People, Reinventing North East India*, Manas Publication, New Delhi.

Redfield, Linton and Herskovits (1936).*Memorandum on the study of acculturation*, American Anthropologist, pp. 38,149-152.

Rosalind Brunt(1989). The Politics of Identity in South Asia. In Hall and Jacques (Eds.),*New Times*, London, Lawrence and Wishart.

Sarmah, P (2001). *Change and Continuity among the Tai Khamyang of Assam*, New Delhi Priyam Publications.

Saikia, Nivedita (2012). Tai Khamyang Xomajot Mohilar Samajik Sanskritik Bhumika. In Baruah, Bhimkanta (Eds),*Pu Lan Si*(pp. 90-98)Moranhat, Institute of Tai Studies and Research.

Schwartz,B.M(1968).*Culture and Society:An Introduction to Cultural Anthropology*, New York, The Ronald Press Co.

Sen, S (1999). *Tribes and Castes of Assam*, New Delhi, Gyan Publishing House.

Shakespear, L.W (2004). *History of Upper Assam, Upper Burmah and North EasternFrontier*, Guwahati, Spectrum Publications.

Shyam, L (2014).Tai Bhakha, Sahitya Aru Kala Sanskriti: EtiAvalokan, Chowlu. In ChowluS.S (Eds.), *KhowKham*(pp. 11-15) Moranhat, Pahi Offset Press.

Shyam,S (2019). A Glimpse of Chalapather (Eds.) .InChowlu, Shyam, Supriti (Eds.)*Tsu La - The Tiger Valley*, Moranhat, Pahi Offset Press.

- Singha, D (2013). *Revivalism, Ethnicity and Manipuris of Assam*, unpublished PhD Thesis, Department of Cultural Studies, Tezpur University.
- Singh, B.K. (2013). *The Tai Khamptis Historical and Sociological Perspective*, Guwahati, EBH Publisher, pp. 11-25.
- Smith, Anthony D. (1999). *Myths and Memories of the Nation*, Oxford: Oxford University Press, p. 262.
- Sonowal, R, Barua, I (2011). *Ethno medical Practices among the Tai-Khamyangs of Assam, India*, Ethno Med, 5(1): 41-50.
- Terwiel, B.J (1980). *The Tai of Assam and Ancient Ritual*, Vol I, Centre for South East Asian Studies, Gaya, Catholic Press.
- Terwiel B.J (1981). Sacrifices and Time Reckoning. In Sahai, S (Eds.), *The Tai of Assam and Ancient Tai Ritual*, Gaya, Centre for South East Asian Studies.
- Terweil,B.J. (1996).*Recreating the Past:Revivalism in North East India*, Brijdagen-Journal of Royal Institute of Linguistics and Anthropology .
- Tezpur University Centre for Endangered Languages. (2019, August 8). Retrieved from <http://www.tezu.ernet.in/wmcfel/tai-khamyang.php> dated 8/8/2019.
- Thakur, G.C.S (1998). Tai Khamyang. In Prasad, Sachchidananda, R.R (Eds.): *Encyclopedic Profile of Indian Tribes*, (Vol- IV), New Delhi, Discovery Publishing House.
- Thakur, G.C.S (1972). *The Plain Tribes of Lakhimpur, Dibrugarh, Sibsagar and Nowgong*, Guwahati, Bohiman Printers.
- Thakur, G.C.S (1982). *The Tai Phakes of Assam*, Delhi, B.R Publishing Corporation.
- Tai Khamyang Buranji Pranayan Samiti (2004),*Tai Khamyang Buranji*, Dhanada Press, Assam.
- Trimble, Joseph, E and Ryan, Dickinson. Ethnic Identity. Retrieved from <https://wp.wvu.edu/trimble/ethnic-identity/>.
- The Hindu. (2018, February 18). *Over 40 Indian languages, dialects heading towards extinction*.Retrieved from <https://www.thehindu.com/news/national/over-40-indian-languages-dialects-heading-to-extinction/article22791472.ece>.
- Waddell, L.W (2000). *The Tribes of the Brahmaputra Valley*, New Delhi, Logos Press.

Ward, C. (2001). The A, B, C's of acculturation .In D. Matsumato (Eds.)*The Handbook of Culture and Psychology* , New York Oxford University Press, pp. 411-445 .

Werry, Margaret. (2019, November, 1). *Cultural Revivals*. Retrieved from <https://www.encyclopedia.com/history/dictionaries-thesauruses-pictures-and-press-releases/cultural-revivals>.

Yawngwe, Chao Tzang(2010).*The Shan of Burma: Memoirs of a Shan Exile*, Singapore,ISEAS.